

#### East Grand Fire Protection District #4

### **Membership Application Packet**

Thank you for your interest in becoming a member of East Grand Fire District #4. This outline provides a brief explanation of the application process, the basic requirements to become a member, membership duties and fire department structure.

EGFPD relies upon our dedicated volunteer members, who are willing to commit the time necessary to cover the number of diverse emergency calls we receive. The types of calls the department responds to includes, but is not limited to: structure fires, automobile collisions, hazardous materials incidents, wildland fires, fire alarms, medical assists, and public assistance calls. This variety of calls provides you with an excellent opportunity to gain experience in the field of Fire and Emergency Services, while providing a valuable service to the local community.

# **Membership Application Procedure**

- 1. Read this entire Information and Application Packet.
- 2. Fill out the Application Packet in its entirety (Incomplete application packets will not be considered).
- 3. Attach copies of any previously obtained Firefighter or EMS certifications or training (Prior firefighting experience is not required.)
- 4. Attach three letters of reference to your application packet.
- 5. Drop off your completed application packet, or mail to:

East Grand Fire Protection District #4
Attention: Training Coordinator
P.O. Box 2967
Winter Park, CO 80482

- -The application packet should be placed in a sealed envelope, regardless of whether it is dropped off or mailed.
- -Upon receipt of your application packet, the Training Coordinator will review it for completion. If your application is accepted, you will be called upon to schedule a preliminary interview. The interview will consist of a verbal interview with the Training Coordinator, and further explanation of Fire Department procedures and process. If incomplete, you will be notifed.
- -After your interview you will be notified of your application status with EGFPD.

# **Probationary Membership Requirements**

# **Minimum Qualifications for Membership:**

- -Must be a minimum of 18 years old
- -Must be U.S. Citizen or be able to work in the U.S.
- -Must possess a high school diploma or GED
- -Must possess or be able to obtain a valid Colorado driver's license at time of acceptance
- -Must be able to pass a background investigation
- -Must pass a physical exam conducted by a physician designated by EGFPD (Physical exam is paid for by EGFPD)

# Required to be completed prior to be approved for full non probationary status:

- Firefighter Training Academy
- Probationary task book
- 75% of District training
- Minimum of 25 calls prorated

During probationary status, you are encouraged to participate in as many fire department functions as possible and respond to as many calls as possible, but the above are the minimums.

The probationary period is designed to facilitate the training of new members in the knowledge and skills needed to become a fully functioning member of the East Grand Fire Protection District.

Upon successful completion of the probationary period, you will be recommended for Active Membership status by the Training Coordinator or designee, which will be considered within thirty days of the date in which your probationary requirements have been completed.

To remain an Active Member of the Fire Department, you will be required to attend at least 40hrs of Trainings and complete 75% of District Training, as well as the following:

District firefighters -respond to 25 calls annually and complete 12 truck details. Shift Firefighters- complete 36 shifts annually and 36 truck checks. Residents Firefighters- 52 week night shifts, 24 hours of weekend shifts and weekly truck checks.

If you have any questions regarding the application process, Probationary Membership requirements, or the Fire Department in general, please contact the Training Coordinator. Thank you again for your interest in the East Grand Fire Department.

### **Fire Department Structure**

East Grand Fire Protection District is a para-military organization, following a command structure, which operates with two divisions: operations and administration. The Operations Division is run by the Fire Chief, and consists of two assistant chiefs, captains, lieutenants (the Company Officers), firefighters and probationary firefighters. The Officers are responsible for the supervision of firefighting personnel whenever they are involved with a Fire Department function or operation. In the absence of an Officer, the highest-ranking firefighter assumes the duties of the acting Officer. The Administrative Division is also run by the Fire Chief and consists of office staff and various support personnel.

#### **EGFPD-Useful Information**

Todd Holzwarth-Fire Chief Dennis Soles- Fire Marshall Deb Knutson-Office Manager Eric Gettenberg- Operations and Training Coordinator Adam Gosey- Fire Equipment and Prevention Technician

### Address:

East Grand Fire Protection District #4 P.O. Box 2967-77601 US HWY 40 Winter Park, CO 80482

<u>Phone Numbers:</u> HQ 970-726-5824

Fax 970-726-5938 www.eastgrandfire.com

### Training and Meeting Schedule:

DistrictTraining-1<sup>st</sup> Tuesday of each month at 18:30 Officer Training-2<sup>nd</sup> Tuesday of each month at 18:30 District Training-3<sup>rd</sup> Tuesday of each month at 18:30 Engineering or Rescue Training-4<sup>th</sup> Tuesday of each month at 18:30 District Board of Directors Meeting-4<sup>th</sup> Wednesday of each month at 18:30

### Monthly Newsletter:

The newsletter is published after the District Board meeting. The newsletter contains the monthly calendar of events, as well as general information and items of interest. Submittals to the newsletter are welcome. They should be submitted on or before the day of the District Board meeting.

### **All Volunteer Firefighter Benefits**

- ➤ PROVIDED BY DISTRICT:
- ➤ In and out of district Training
- ➤ Full Protective Equipment
- ➤ Uniforms including Class A and B uniform
- > Pension and Insurance Benefits (See Below)
- ➤ Health Insurance Assistance Program
- Access to wash bay for vehicle repair or cleaning
- > Firefighter Physical
- ➤ Access to gym

### **Shift Firefighter Benefits**

- -Same as District Volunteers, with the ability to live outside the district boundaries.
- -Obtain more information regarding EGFPD's Resident Firefighter program from the Training Coordinator.

# **Resident Firefighter Benefits**

- Same as District Volunteers with provided housing in a private dorm room in the fire station (includes a common kitchen and recreational area).
- -Obtain more information regarding EGFPD's Resident Firefighter program from the Training Coordinator.

#### **EGFPD Pension Benefit**

EGFPD has a pension fund available to all volunteer firefighters. For each year you remain in Active Member status, you receive one year of pension credit. Partial vesting takes place when you have received credit for at least 10 years of volunteer service to EGFPD, with full vesting being at 20 years. Pension payout eligibility begins at age fifty. Please see the Fire Chief for complete requirements and restrictions.

#### **EGFPD Insurance Benefits**

EGFPD carries a \$10,000 life insurance policy on all firefighters. In addition, an accidental death and sickness policy is carried on each firefighter, as well as Workman's Compensation insurance. Please contact the Office Manager for further explanation of these benefits.



# **MEMBERSHIP APPLICATION**

East Grand Fire District # 4 PO Box 2967 77601 US Hwy 40 Winter Park, CO 80482 (970) 726-5824

|              |                    | PERSON                       | AL               |           |  |
|--------------|--------------------|------------------------------|------------------|-----------|--|
| Name         |                    |                              |                  |           |  |
|              | LAST               | FIRST                        |                  | MIDDLE    |  |
| Address      |                    |                              |                  |           |  |
|              | MAILING ADDRESS    | CITY                         | STA              | TE ZIP    |  |
|              | PHYSICAL ADDRESS   | CITY                         | STA              | TE ZIP    |  |
| EMAIL ADD    | RESS               |                              |                  |           |  |
| TELEPHONE    | NUMBER(S) (HOME)   |                              |                  |           |  |
| (WORK)       |                    | (CELL)                       |                  |           |  |
| WILL YOU H   | IAVE REACHED YOUR  | 18 <sup>th</sup> Birthday by | TIME OF HIRE YES | S NO      |  |
| VALID CO. I  | Drivers License#_  |                              | CLASS _          |           |  |
| *ATT         | ГАСН A COPY OF YOU | r ID                         |                  |           |  |
| In Case of 1 | EMERGENCY, NOTIF   | Y                            |                  |           |  |
| ADDRESS      |                    | NAME                         | РНО              | NE NUMBER |  |
|              |                    |                              |                  |           |  |
| PHYSIC       | CAL ADDRESS        | CITY                         | STATE            | ZIP       |  |
| Name of Ni   | earest Relative N  | OT LIVING WITH YO            | U                |           |  |

| C            | TTY S   | TATE ZIP   |  |
|--------------|---|--|--|
|              | MILITARY EXPE   | RIENCE   |  |
| YES1         | NO(If yes, indic  | cate below.)   |  |
|              | 1   | NO. OF YEARS   |  |
| GE           |   | DATE OF DISCHAR  | GE//   |
|              | EDUCATION AND   | ΓRAINING   |  |
| GRADE COMPLI | ETED: DID YOU GRAI  | OUATE? YES NO  |  |
| 8 9 10 11 12 | 2 Date:   |  |  |
| L ATTENDED   |   |  |  |
|              |   |  |  |
| SS           | CITY  | STATE  | ZIP  |
| S7           | TATE:D  | ATE:   | _  |
|              |   |  |  |
| ATIONAL SC   | HOOLS ATTENDED  |  |  |
| City & State | Type of Degree<br>Awarded                                 | Major Field  | Dates From/To  |
|              |   |  |  |
|              |   |  |  |
|              |   |  |  |
|              | YES N  GE  GRADE COMPLI  8 9 10 11 12  DL ATTENDED  SSSST | MILITARY EXPERIENT  YES NO (If yes, indicated)  EDUCATION AND TO STATE    OL ATTENDED  STATE: DA  CATIONAL SCHOOLS ATTENDED  City & State   Type of Degree | MILITARY EXPERIENCE  PYESNO(If yes, indicate below.) |

# **GENERAL INFORMATION**

Affirmative responses to the following questions will not automatically exclude you from membership consideration.

| Have you ever been dismissed or asked to resign from any position? YES NO   |
|---|
| If yes, please explain:   |
|   |
|   |
|   |
| Have you ever forfeited collateral, been imprisoned, been on probation, or been on parole?  YES NO  If yes, please explain:   |
|   |
|   |
|   |
|   |
| Have you ever been convicted of a felony or misdemeanor? (Include any instances except minor traffic violations or parking tickets)  YESNO  If yes, please explain:                                     |
|   |
|   |
|   |
| Please list below any additional information you consider pertinent to your application for membership (including school honors, organization memberships, unique skills, language proficiencies, etc.) |
|   |
|   |
|   |
|   |

# FIREFIGHTING EXPERIENCE

| Have you ever been an applicant or emplo  ☐ YES NO                                | yee/memb                          | er of any fire dep                              | partment or rescue squad? |  |  |
|---|-----------------------------------|---|---------------------------|--|--|
| IF APPLICANT:   |                                   |   |                           |  |  |
| DATE OF APPLICATION   |                                   |   |                           |  |  |
| IF MEMBER/EMPLOYEE: Dates (from/to)   |                                   |   |                           |  |  |
| 211125 (110115 10)  | =                                 |   |                           |  |  |
| DEPAR   | TMENT NAME                        |   | PHONE NUMBER              |  |  |
| POSITION  |                                   |   |                           |  |  |
| ADDRESS:  |                                   |   |                           |  |  |
| PHYSICAL ADDRESS CITY   |                                   | STATE   | ZIP                       |  |  |
|   |                                   |   |                           |  |  |
| PLEASE LIST ANY SPECIALIZED TRAINING IN THE FIRE                                  | OR LIFE SAFET                     |   |                           |  |  |
| Firefighter One level of State Qualification                                      |                                   | Haz Mat Operations level of State Certification |                           |  |  |
| Expiration Date:  | Expiration Date: Expiration Date: |   |                           |  |  |
| Firefighter Two level of State Qualification                                      |                                   | Haz Mat Technician level of State Certification |                           |  |  |
| Expiration Date:  |                                   | Expiration Date:                                |                           |  |  |
| Colorado EMS First Responder  |                                   | ☐ CPR   |                           |  |  |
| Expiration Date:  |                                   | Expiration Date:                                |                           |  |  |
| ☐ Emergency Medical Technician – Basic  |                                   | Other   |                           |  |  |
| Expiration Date:  |                                   | Other   |                           |  |  |
| PLEASE ATTACH COPIES OF ANY CURRENT FIRE AND/ OR EMS CERTIFICATIONS YOU MAY HOLD. |                                   |   |                           |  |  |
| REFFERENCES: PLEASE LIST THREE CHARACTER REFERENCES WHO ARE NOT RELATED TO YOU:   |                                   |   |                           |  |  |
| Name  | Phone                             |   | Address                   |  |  |
| 1.  |                                   |   |                           |  |  |
| 2.  |                                   |   |                           |  |  |
| 3.  |                                   |   |                           |  |  |

# EMPLOYMENT HISTORY

#### **Instructions:**

THE EXAMINATION PROCESS OFTEN ENTAILS AN EXPERIENCE RATING BASED ON THE INFORMATION SUPPLIED ON THE APPLICATION FORM. THEREFORE, PLEASE PROVIDE A DETAILED EMPLOYMENT HISTORY. LIST POSITIONS HELD, INCLUDING MILITARY, PART TIME, SUMMER, AND VOLUNTEER. USE ADDITIONAL SHEETS IF NECESSARY.

# PRESENT/MOST RECENT POSITION:

| EMPLOYER NAME                      |                 |
|------------------------------------|-----------------|
| EMPLOYMENT DATES (MONTH/YEAR) FROM | (MONTH/YEAR) TO |
| ADDRESS                            |                 |
| TELEPHONE                          |                 |
| NAME OF SUPERVISOR                 |                 |
| REASON FOR LEAVING                 |                 |
| JOB TITLES AND DUTIES              |                 |
|                                    |                 |
|                                    |                 |
| FORMER POSITIONS:                  |                 |
| EMPLOYER NAME                      |                 |
| EMPLOYMENT DATES (MONTH/YEAR) FROM | (MONTH/YEAR) TO |
| ADDRESS                            |                 |
| TELEPHONE                          |                 |
| NAME OF SUPERVISOR                 |                 |
| REASON FOR LEAVING                 |                 |
| JOB TITLES AND DUTIES              |                 |
|                                    |                 |
|                                    |                 |

# EMPLOYMENT HISTORY CONTINUED

# FORMER POSITIONS:

| EMPLOYER NAME                      |                 |
|------------------------------------|-----------------|
| EMPLOYMENT DATES (MONTH/YEAR) FROM | (MONTH/YEAR) TO |
| ADDRESS                            |                 |
| TELEPHONE                          |                 |
| NAME OF SUPERVISOR                 |                 |
| REASON FOR LEAVING                 |                 |
| JOB TITLES AND DUTIES              |                 |
|                                    |                 |
|                                    |                 |

# EMPLOYMENT HISTORY CONTINUED FORMER POSITIONS:

| EMPLOYER NAME                      |                 |
|------------------------------------|-----------------|
| EMPLOYMENT DATES (MONTH/YEAR) FROM | (MONTH/YEAR) TO |
| ADDRESS                            |                 |
| TELEPHONE                          |                 |
| NAME OF SUPERVISOR                 |                 |
| REASON FOR LEAVING                 |                 |
| JOB TITLES AND DUTIES              |                 |
|                                    |                 |
|                                    |                 |

# **BACKGROUND CHECK/CREDIT REPORTING**

PLEASE READ EACH STATEMENT CAREFULLY BEFORE SIGNING AUTHORIZATION AND RELEASE TO OBTAIN BACKGROUND/CREDIT INFORMATION BY EAST GRAND FIRE PROTECTION DISTRICT #4.

| I,   |  |  |
|--|--|--|
| LAST   | FIRST  | MIDDLE   |
| Date of birth:   |  |  |
| VALID CO. DRIVER'S LICENSE #   | CLASS  |  |
| Authorize the East Grand Fire Protection with my application for employment  |  | background investigation in connection   |
|  | ualify me from further considera   | s true and complete. I understand that any tion for membership and may result in my te.  |
| understand that the contents are privileg  | ged. I agree to give any informati<br>information gained from such a   | report or to know it contents, and I further ion, which may be required in reference to n investigation is confidential and will be  |
| insurance companies, Physicians and/Department of Motor Vehicles records, and other appropriate sources. I hereby District #4 may request from the afor extended an offer of membership it may physical examination to judge my capa | or medical records, military or<br>personal references, developed a<br>authorize the release of any infor-<br>esaid sources required for a bac<br>by be conditioned upon my successacity to do the work for which I<br>my information regarding my emp | educational institutions, credit institutions, ganizations, police, and/or court records, resources, present and previous employers, rmation that the East Grand Fire Protection ckground check I understand that if I am assfully passing a complete pre-employment I am applying. I also hereby authorize my bloyment together with any information that |
| I understand I may be required to succe<br>post-employment drug screen as a condi  |  | amination. I hereby consent to a pre and/or  |
|  | shing information from any and al  | County, Colorado, or any of its agents or ll liability as a nature and kind arising from   |
| I understand that this application for of employment nor guarantee membe   |  | not create an express or implied contract time.  |
| Applicants Signature   |  | Date   |
|  | personally appeared begined this document.   | County, State, certify that efore me this day, and being duly  |
|  | My commission expires:   | Notary Public  Date Month Year   |

### EQUAL OPPORTUNITY EMPLOYER

As an Equal Opportunity Employer, East Grand Fire Protection District # 4 is committed to give equal consideration to all applicants without regard to race, color, religion, gender, age, national origin, ethnic heritage, disability, sexual preference, gender identity or expression, marital, military or veteran status, or any other class protected by law.